

Wang po drug la mä jung de wa ter

**Bestowing wondrous bliss to the six senses,**

- *Singing and dancing Goddess of Bliss,*

Kün gyi ga kye chhö päi lha mo ni

**Offering goddesses giving rise to all joys:**

- *Granting bliss to all the six senses,*

Dri me me long drang chhang nö dang ni

**Ladies holding stainless mirrors, vessels of wine brewed from honey,**

- *Holding stainless mirrors and liqueurs,*

Na tshog gö dang chhö kyi jung nä dzin

**Various garments, and phenomena-sources,**

- *Varied garments and dharmadhatu,*

Rab jam chhö päi trin gyi dag chhö na

**I offer these boundless clouds of offerings.**

- *Vast cloud offerings I give to you;*

Gye zhin zhe te chhog nam tsäl du söl

**Accept them with delight, and please bestow all that is supreme.**

- *Please accept and bestow attainments.*

OM RŪPA VAJRI HŪṂ HŪṂ PHAṬ

OM RASA VAJRI HŪṂ HŪṂ PHAṬ

OM SPARŚHA VAJRI HŪṂ HŪṂ PHAṬ

OM DHARMADHĀTU VAJRI HŪṂ HŪṂ PHAṬ



*Offering the Five Objects of Desire*

Rab jam zhing na ji nye zug chhi pa

**Goddesses arising from the transformation of**

- *All forms that exist in all the lands*

Yong su gyur pa lä jung lha mo ni

**However many forms that exist in the infinite lands,**

- *Now transform into form goddesses.*

Zhin rä dzum zhing ku yi dze pa tön

**Display of smiling faces and beautiful bodies.**

- *Ravishingly seductive-divine,*

Zug kyi dor je ma yi chhö pa yi

**By this offering of Rupavajras,**

- *By the force of all appearances*

Gang shar zug kyi nang wa tham chä ni

**Through the force of all appearances of whatever forms that arise,**

- *Now arising as Rupavajras,*

Zug kyi dor je mar ni shar wäi thü

**Arising as Rupavajras,**

- *And by offering all these to you,*

Mi gyur de wa chhen po rab tsäl te

**Please bestow immutable great bliss, and**

- *Please grant changeless spontaneous bliss*

De tong chhog gi ting dzin dzog par shog

**May I complete the supreme meditative stabilization of bliss and emptiness.**

- *And supreme shushuma samadhi.*

OM RŪPA VAJRE HŪṂ HŪṂ PHATṬ

Rab jam zhing na ji nye dra chhi pa

**Goddesses arising from the transformation of**

- *All sounds that exist in all the lands*

Yong su gyur pa lä jung lha mo ni

**However many sounds that exist in the infinite lands,**

- *Now transform into sound goddesses.*

Nyän päi pi wang dung zhing lu len ma

**Melodiously playing lutes and conches and singing songs.**

- *Singing songs and playing lute and conch,*

Dra yi dor je ma yi chhö pa yi

**By this offering of Shaptavajras,**

- *By the force of sound appearances*

Gang shar dra yi nang wa tham chä ni

**Through the force of all appearances of whatever sounds that arise,**

- *Now arising as Shaptavajras,*

Dra yi dor je mar ni shar wäi thü

**Arising as Shaptavajras,**

- *And by offering all these to you,*

Mi gyur de wa chhen po rab tsäl te

**Please bestow immutable great bliss, and**

- *Please grant changeless spontaneous bliss*

De tong chhog gi ting dzin dzog par shog

**May I complete the supreme meditative stabilization of bliss and emptiness.**

- *And supreme shushuma samadhi.*

OM ŚHAPTA VAJRE HŪṂ HŪṂ PHATṬ

Rab jam zhing na ji nye dri chhi pa

**Goddesses arising from the transformation of**

- *All scents that exist in all the lands*

Yong su gyur pa lä jung lha mo ni

**However many scents that exist in the infinite lands,**

- *Now transform into scent goddesses.*

Zang pöi dri yi chhog kün rab geng ma

**Ladies filling all directions with good fragrances.**

- *Filling all directions with sweet scent,*

Dri yi dor je ma yi chhö pa yi

**By this offering of Gandhevajras,**

- *By the force of scent appearances*

Gang shar dri yi nang wa tham chä ni

**Through the force of all appearances of whatever scents that arise,**

- *Now arising as Gandhevajras,*

Dri yi dor je mar ni shar wäi thü

**Arising as Gandhevajras,**

- *And by offering all these to you*

Mi gyur de wa chhen po rab tsäl te

**Please bestow immutable great bliss, and**

- *Please grant changeless spontaneous bliss*

De tong chhog gi ting dzin dzog par shog

**May I complete the supreme meditative stabilization of bliss and emptiness.**

- *And supreme shushuma samadhi.*

OM GHANDE VAJRE HŪṂ HŪṂ PHATṬ

Rab jam zhing na ji nye ro chhi pa

**Goddesses arising from the transformation of**

- *All tastes that exist in all the lands*

Yong su gyur pa lä jung lha mo ni

**However many tastes that exist in the infinite lands,**

- *Now transform into taste goddesses.*

Dü tsi gang wäi rin chhen nö dzin ma

**Holding jeweled vessels brimming with nectar.**

- *Holding jeweled vessels filled with nectar,*

Ro yi dor je ma yi chhö pa yi

**By this offering of Rasavajras,**

- *By the force of taste appearances*

Ga By the force of taste appearancesng shar ro yi nang wa  
tham chä ni

**Through the force of all appearances of whatever tastes that arise,**

- *Now arising as Rasavajras,*

Ro yi dor je mar ni shar wäi thü

**Arising as Rasavajras,**

- *And by offering all these to you,*

Mi gyur de wa chhen po rab tsäl te

**Please bestow immutable great bliss, and**

- *Please grant changeless spontaneous bliss*

De tong chhog gi ting dzin dzog par shog

**May I complete the supreme meditative stabilization of bliss and  
emptiness.**

- *And supreme shushuma samadhi.*

OM RASA VAJRE HÜM HÜM PHAT

Rab jam zhing na ji nye reg chhi pa

**Goddesses arising from the transformation of**

- *All touch that exists in all the lands*

Yong su gyur pa lä jung lha mo ni

**However much tangibility that exists in the infinite lands,**

- *Now transform into touch goddesses.*

Jam nyen reg ja chhog gi yi throg ma

**Captivating the mind with supremely soft and smooth tangibility.**

- *Caressing mind with supreme soft touch,*

Reg jäi dor je ma yi chhö pa yi

**By this offering of Sparshavajras,**

- *By the force of touch appearances*

Gang shar reg jäi nang wa tham chä ni

**Through the force of all appearances of whatever tangible objects that arise,**

- *Now arising as Sparshavajras,*

Reg jäi dor je mar ni shar wäi thü

**Arising as Sparshavajras,**

- *And by offering all these to you,*

Mi gyur de wa chhen po rab tsäl te

**Please bestow immutable great bliss, and**

- *Please grant changeless spontaneous bliss*

De tong chhog gi ting dzin dzog par shog

**May I complete the supreme meditative stabilization of bliss and emptiness.**

- *And supreme shushuma samadhi.*

OM SPARŚHA VAJRE HŪṀ HŪṀ PHATṬ

### *Offering Parasol*

Dri me ser gyi tsib tong ö bar wa

**A thousand shining spokes of stainless gold,**

- *I offer this precious parasol;*

Rin chhen in dra ni läi tog gi dze

**Beautified at the top with a precious sapphire:**

- *A sapphire gem beautifies the top;*

Na tshog thra kö mu tig chhün chhang gi

**I make offering with this parasol, which is decorated around the edge**

- *Clusters of pearls, many ornaments*



