

JUNG PO LHAG MA LA WANG NAM LA JIN NO

I bestow this to the *bhutas* who are entitled to the remaining tsog.

NGÖM SHING TSHIM PÄI KÄL WA DANG DÄN BAR GYUR CHIG

May they possess the fortune of enjoyment and satisfaction.

HO TING DZIN NGAG DANG CHHAG GYÄ JIN LAB PÄI

HOḤ I offer this ocean of remaining tsog of uncontaminated nectar—

▪ *HO! Remaining off rings of pure nectar*

ZAG ME DÜ TSII TSHOG LHAG GYA TSHO DI

Blessed by samadhi, mantra, and mudra—

▪ *Blessed by samadhi, mantra, mudra,*

DAM CHÄN ZHING KYONG TSHOG NAM NYE CHHIR BÜL

In order to please you hosts of oath-bound local protectors.

▪ *We offer to oath-bound realm protectors,*

OM AH HUM DÖ GÜI PÄL LA RÖL PÄ TSHIM DZÄ NÄ

OM ĀḤ HŪḤ Satisfied by enjoying an abundance of all that is desired,

▪ *OM AH HUM. Fulfilled by your sport of wished splendors*

E MA HO NÄL JOR THRIN LÄ TSHÜL ZHIN DRUB

E MA HO! Properly accomplish activities for us yogis.

▪ *E MA HO. Please do virtuous deeds for us.*

Performing music, take out the remaining tsog.

HO LHAG MÄI DRÖN NAM KHOR CHÄ KYI

HOḤ Guests for the remainders together with your retinues,

TSHOG LHAG GYA TSHO DI ZHE LA

In accepting this ocean of remaining tsog,

TÄN PA RIN CHHEN GYÄ PA DANG

Make the precious teachings flourish,

TÄN DZIN YÖN CHHÖ KHOR CHÄ DANG

And make the upholders and patrons of the teachings along with their retinues,

KHYÄ PAR NÄL JOR DAG CHAG LA

And especially we yogis,