Tso wö wang kur wäi gong pa dzä / yum zhi phag mo dang chä pä rin po chhei bum pa dü tsi ngä gang wa zung te chi wo nä wang kur war gyur

The principal [deity] decides that the initiation should be conferred. The four mothers, together with Varahi, holding aloft jeweled vases filled with the five nectars, confer the initiation through my crown.

(The ritual attendant holds the vase above the crown and faces the vajra master.)

They express auspiciousness saying:

He ru ka päl bar wäi ku nga wa

Glorious Heruka possessing a blazing body,

• Shri Heruka, your body blazing,

Ha häi gä gyang sa sum yo bar je

Laughter of HA HA projects, shaking the three levels,

Your laugh shakes the worlds with HUM HUM PHAT PHAT

HUM HUM PHAT PHAT dü kyi lä gem pa

HŪM HŪM PHAT PHAT crushes the brains of demons,

• You confound the chief of all demons:

De chhog khor löi tra shi deng dir tsöl

Please bestow here and now the auspiciousness of Chakrasamvara.

• Chakrasamvara, please grant me blessings.

E VAM nyam par jor wa ngag kyi ku

Having a mantra body, union of E and VAM,

• Your mantra-body, one with EVAM,

ALI KALI nyi me röl päi sung

Having speech, the nondual sport of ĀLI KĀLI,

ALI KALI non-dual play of speech,

AM gi ngo wor sön päi thug nga wa

Having a mind gone to the entity of AM,

• With mind gone to the essence of AM:

Dor je phag möi tra shi deng dir tsöl

Please bestow here and now the auspiciousness of Vajravarahi.

■ Vajra Varahi, please grant me blessings.