

If you do not have an image, then recite:

OM

Khye kyi sem chän dön kün dzä

Please enact all the aims of sentient beings

Je su thün päi ngö drub tsöl

And bestow concordant attainments;

Sang gyä yül du sheg nä kyang

Although you leave for the land of the buddhas now,

Lar yang jön par dzä du sö

Please return in the future.

VAJRA MUḤ

Ye she pa rang zhin gyi nä su sheg

The exalted wisdom beings depart to their natural abodes,

Dam tshig pa dag nyi la thim

The commitment beings (samayasattva) dissolve into oneself,

Drön zhän nam rang nä su sheg par gyur

And the other guests depart to their own abodes.

Auspicious Prayers

Perform this expression of auspiciousness composed by Jampa Choleg:

Phün tshog ge leg kün gyi päi nga wa

May there be the auspiciousness of the quick entrance of the blessings

- *May all be auspicious to be blessed*

Dor je chhang wang pän chhen na ro sog

Of the assemblies of glorious holy gurus,

- *By all great gurus like Naropa*

Päl dän la ma dam päi tshog nam kyi

Who possess the glory of all perfect virtue and goodness

- *Who have attained Vajradharahood,*

Jin lab nyur du jug päi tra shi shog

Such as the powerful Vajradhara and the great pandit Naropa.

- *Kind lords of all virtue and goodness.*

Gyäl wäi yum chhog she rab pha röl chhin

May there be the auspiciousness of the dharmakaya of Khechari,

- *Great dharmakaya, be auspicious!*

Rang zhin ö säl dö nä trö dang dräl

The supreme mother of the victorious ones, the perfection of wisdom;

- *Supreme consort of victor-buddhas,*

Tän yöi ngö kün tro dang dü dzä ma

By nature clear light, free from elaboration since the beginning;

- *Clear light free of all mind-projections,*

Kha chö chhö kyi ku yi tra shi shog

Lady who emanates and gathers back all things animate and inanimate.

- *Producing and ceasing of all things.*

Tshän pei päi bar rab dze ji päi ku

May there be the auspiciousness of the innate sambhogakaya,

- *Sambhogakaya, be auspicious!*

Drug chüi yang dän theg chhog drog päi sung

Body of majestic beauty blazing with the glory of the major and minor marks;

- *Body gloried with all buddhas' signs,*

Ye she nga dän de säl mi tog thug

Speech that proclaims the supreme vehicle and is endowed with the sixty melodious qualities;

- *Speech proclaiming supreme vehicle,*

Lhän kye long chö dzog küi tra shi shog

Mind with the five exalted wisdoms, blissful, clear, and nonconceptual.

- *Mind with five types of pristine wisdom.*

Na tshog zhing du na tshog zug ku yi

May there be the auspiciousness of the nirmanakaya, born from sacred place,

- *Nirmanakaya, be auspicious!*

Na tshog thab kyi na tshog dül jäi dön

Accomplishing the welfare of the various ones to be subdued with various means,

- *Form from fields, who with varied bodies*

Na tshog sam pa ji zhin drub dzä ma
With various form bodies in various places

- *In varied fields fill by varied means*

Zhing kye trül päi ku yi tra shi shog

In accordance with various wishes.

- *Varied wishes of varied students.*

Pä ma ra gäi dog tshung je tsün ma

May there be the auspiciousness of the supreme mantra-born Khechari,

- *Supreme Dakini, be auspicious!*

Dzum thröi nyam dän zhäl chig chhag nyi kyi

The Venerable lady with a ruby-like color—

- *Mantra born, color like red rubies,*

Dri thö leg dzin zhab zung kyang kum tshül

One face, with a smiling wrathful demeanor, two hands excellently holding curved knife and skullcup,

- *One face, two hands with knife and skullcup,*

Ngag kye kha chö chhog gi tra shi shog

And two legs, one extended and one bent.

- *And two legs standing outstretched and bent.*

Gang gi nam thrül drang me je wa thrag

May there be the auspiciousness of your countless tens of millions of emanations,

- *Countless dakinis, be auspicious!*

Tong thrag dün chu tsa nyi tshog nam kyi

Assemblies of seventy-two thousand,

- *Hosts of the seventy-two thousand (dakinis)*

Drub pa po yi bar chhä kün sel ching

Dispelling all obstacles of practitioners

- *Eliminate all our obstructions*

Dö dön ngö drub tsöl wäi tra shi shog

And bestowing the desired aims and siddhis.

- *And bestow powerful attainments.*

