

Mä jung sä chä gyäl wäi jin lab Dang

**Due to the blessings of the eminent victorious ones and their sons,**

- *Through buddhas' and bodhisattvas' grace*

Ten DreI lu wa me päi Den pa Dang

**The truth of infallible dependent arising,**

- *And truth of dependent arising*

Dag gi Ithag sam Dag päi thu tob kyi

**And the power of my pure exceptional intention,**

- *And force of my pure, selfless wishes,*

Nam Dag mön päi nä kün Drub par shog

**May all the aims of my pure prayers be accomplished.**

- *May all my sincere prayers be fulfilled.*

### *Auspicious Prayers*

Phün tshog ge leg kün gyi päi nga wa

**May there be the auspiciousness of the quick entrance of the blessings**

- *May all be auspicious to be blessed*

Dor je chhang wang pän chhen na ro sog

**Of the assemblies of glorious holy gurus,**

- *By all great gurus like Naropa*

päi Dän la ma Dam päi tshog nam kyi

**Who possess the glory of all perfect virtue and goodness**

- *Who have attained Vajradharahood,*

Jin lab nyur Du jug päi tra shi shog

**Such as the powerful Vajradhara and the great pandit Naropa.**

- *Kind lords of all virtue and goodness.*

Gyäl wäi yum chhog she rab pha röI chhin

**May there be the auspiciousness of the dharmakaya of Khechari,**

- *Great dharmakaya, be auspicious!*

Ṛang zhin ö säI Dö nä trö Dang Dräl

**The supreme mother of the victorious ones, the perfection of wisdom,**

- *Supreme consort of victor-buddhas,*

†än yöi ngö kün tro Dang Dü Dzä ma

**By nature clear light, free from elaboration since the beginning,**

- *Clear light free of all mind-projections,*

Kha chö chhö kyI ku yi tra shi shog

**Lady who emanates and gathers back all things animate and inanimate.**

- *Producing and ceasing of all things.*

†shän pei päI bar rab Dze ji päi ku

**May there be the auspiciousness of the innate sambhogakaya,**

- *Sambhogakaya, be auspicious!*

Drug chüi yang Dän theg chhog Drog päi sung

**Body of majestic beauty blazing with the glory of the major and minor marks,**

- *Body gloried with all buddhas' signs,*

Ye she nga Dän De säI mi tog thug

**Speech that proclaims the supreme vehicle and is endowed with the sixty melodious qualities,**

- *Speech proclaiming supreme vehicle,*

†hän kye long chö Dzog küi tra shi shog

**Mind with the five exalted wisdoms, blissful, clear, and nonconceptual.**

- *Mind with five types of pristine wisdom.*

Na tshog zhing Du na tshog zug ku yi

**May there be the auspiciousness of the nirmanakaya, born from sacred-place,**

- *Nirmanakaya, be auspicious!*

Na tshog thab kyi na tshog DÜI jäi Dön

**Accomplishing the welfare of the various ones to be subdued  
with various means,**

- *Form from fields, who with varied bodies*

Na tshog sam pa ji zhin Drub Dzä ma

**With various rupakayas in various places**

- *In varied fields fill by varied means*

Zhing kye trül päi ku yi tra shi shog

**In accordance with various wishes.**

- *Varied wishes of varied students.*

pä ma ra gäi Dog tshung je tsün ma

**May there be the auspiciousness of the supreme mantra-  
born Khechari,**

- *Supreme Dakini, be auspicious!*

Dzum thröi nyam Dän zhäl chig chhag nyi kyi

**The venerable lady with a ruby-like color,**

- *Mantra born, color like red rubies,*

Dri thö leg Dzin zhab zung kyang kum tshül

**One face with a smiling wrathful demeanor, two hands  
excellently holding curved knife and skullcup,**

- *One face, two hands with knife and skullcup,*

Ngag kye kha chö chhog gi tra shi shog

**And two legs, one extended and one bent.**

- *And two legs standing outstretched and bent.*

Gang gi nam trül Drang me je wa thrag

**May there be the auspiciousness of your countless tens of  
millions of emanations,**

- *Countless dakinis, be auspicious!*

Tong thrag Dün chu tsa nyi tshog nam kyi

**Assemblies of seventy-two thousand,**

- *Hosts of the seventy-two thousand (dakinis)*

Drub pa po yi bar chhä kün sel ching

**Dispelling all obstacles of practitioners**

- *Eliminate all our obstructions*

Dö Dön ngö Drub tsöl wäi tra shi shog

**And bestowing the desired aims and siddhis.**

- *And bestow powerful attainments.*

*Since the recitation of the above stanzas composed by Jampa Choleg is said to be a cause for increasing your resources, you should adorn the conclusion of the practice with these and other auspicious verses.*